

وَأَرِدُ وَرَدَ وَالِدُعَاءُ بِهِ مُسْتَجَابٌ
خُصُوصًا وَقْتُ اضْطِرَارِ الْعَبْدِ

The Dua of the Needy Servant

To be recited in times of dire need

*Inspired to Shaykh-al-Islam
Mawlana Ibrahim Niasse رَحْمَةُ اللهِ عَلَيْهِ*

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In the name of Allah, the
Most-Merciful, the Ever-Merci-
ful.

Bismillahir Rahmanir Raheem

O Allah! I ask You for You!

Allahumma innī as 'aluka iyyāka.

O my Lord! I am needy of the
blessings You have sent down for
me! In fact, I am needy of You!

*Rabbi innī limā anzalta ilayya
min khayrin faqeer. Bal innī ilay-
ka faqeer,*

For everything You send down
has an end, but our need of You
continues after that!

*Fa-kullu mā anzaltahu falahu-nti-
hā 'un yabqā ba 'adahu-l faqru.*

O my Lord! I am needy of You!
For Your Grace does not suffice
from Your Pardon! And Your
Pardon does not suffice from
Your Forgiveness! And Your
forgiveness does not suffice from
Your Favour and unlimited &
never-ending Generosity!

*Rabbi Innī ilayka faqeer. Famā
yakfi-l fadlu 'ani-l 'afwi, walā-l
afwu 'ani-l maghfirati
walā-l maghfiratu 'ani-l ih 'sān
wa-l karami-l jammi-l ladhī lā-
nqitā 'a lahu abadān,*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيَّاكَ، ❁

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ

فَقِيرٌ، بَلْ إِنِّي إِلَيْكَ فَاقِيرٌ،

فَكُلُّ مَا أَنْزَلْتَهُ فَلَهُ انْتِهَاءٌ يَبْقَى

بَعْدَهُ الْفَقْرُ،

رَبِّ إِنِّي إِلَيْكَ فَاقِيرٌ ، فَمَا

يَكْفِي الْفَضْلَ عَنِ الْعَفْوِ، وَ لَا

الْعَفْوُ عَنِ الْمَغْفِرَةِ، وَ لَا الْمَغْفِرَةُ

عَنِ الْإِحْسَانِ، وَ الْكَرَمِ الْجَمِّ

الَّذِي لَا انْتِطَاعَ لَهُ أَبَدًا،

For anything other than You does
not suffice from You!

*Fa-kullu mā siwāka lā yughnī
'anka*

فَكُلُّ مَا سِوَاكَ لَا يُغْنِي
عَنْكَ،

O Most Generous of the Gen-
erous! O Most Merciful of the
Merciful! O Best of Providers!

*Yā Akrama-l Akrameen,
Yā Ar'hama-r Rāhimeen,
Yā Khayra-r Raziqeen*

يَا أَكْرَمَ الْأَكْرَمِينَ، يَا أَرْحَمَ
الرَّاحِمِينَ، يَا خَيْرَ الرَّازِقِينَ،

Then send Your blessings and
salutations on our master
Muhammad!

*Wa salli wa salim 'alā Sayyidinā
Muhammadin*

وَ صَلَّى وَ سَلَّمَ عَلَى سَيِّدِنَا
مُحَمَّدٍ،

And accept us & turn towards
us with Your (Kind) Face! And
continue Your Cover, Security
& Favours upon us O Mighty &
Charitable One!

*wa-qbalnā wa aqbil ilaynā
bi-waj'hika. Wa adim 'alaynā
sitraka wa 'āfiyataka wa 'atāyāka
Yā Dhā-l Jalāli wa-l Ikrāmi*

وَاقْبَلْنَا وَاقْبِلْ إِلَيْنَا بِوَجْهِكَ، وَ
أَدِمْ عَلَيْنَا سِتْرَكَ وَ عَافِيَتَكَ
وَ عَطَايَاكَ يَا ذَا الْجَلَالِ وَ
الْإِكْرَامِ،

And may Allah send His bless-
ings upon our master Muhammad
and his Family & Companions....
and many Salutations!

*Wa sallā-llahu 'alā Sayyidinā
Muhammadin wa Ālihi wa
Sah'bihi wa sallama tasleemān.*

وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ
آلِهِ وَ صَحْبِهِ وَ سَلَّمَ تَسْلِيمًا

MAY ALLAH GIVE US ALLAH!

by Shaykh al-Hajj Ibrahim b. al-Hajj Abdullahi Niasse ﷺ

We are all the servants of Allah and all of us are in need of Him. His Being/Person/Essence (Dhat) is enough for us. Anything other than Him will pass out of existence while we die needing more. First, I prayed for Allah to give us abundant wealth, but I later realized that it does not last. Then I asked for mercy but realized it also does not last. I concluded that if a person would remain free of wants and needs, he should ask only for the Dhat, for Allah Himself!

May Allah give us Allah! Anything that He gives us other than Himself will come to pass, and as His vicegerent (Khalifa), we are bound to always be in need of Him. May Allah give us Allah. The Prophet Musa (as) prayed, ‘Allah, provide me with my sustenance, for that is what I expect from You.’ Moses was still young at this point because once he became mature he asked Allah for His Being, saying: ‘Rabbi Arini Unzur Ilayka’ (O my Lord! Show Yourself to me that I may look at You!)

Whatever an individual asks of his Lord may indeed be a necessity at the moment of asking, but Allah’s providing it does not prevent one from needing it again. The ONLY THING that can truly satisfy the servant of Allah is the possession of Allah Himself. May Allah grant us His Person. May Allah give us Himself. Indeed Allah has promised this to those of us who request it.

Source : *Pearls From The Divine Flood: Selected Discourses From Shaykh al-Islam Ibrahim Niasse*

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