

The Wird
of
Imam al-Nawawi

رحمة الله تعالى

عالية

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ وَعَلَى آلِهِ وَصَحْبِهِ وَأَتَّبِعُهُ أَجْمَعِينَ

Shaykh al-Buti's رحمته عليه introduction to the 'Wird al-Nawawi' رحمته عليه

Before us today there are many litanies of these righteous people. However I have selected from all of these for you the litany (hizb) of the great Imam, in whom there was gathered profuse knowledge along with utmost taqwa of Allah ﷻ. An Imam who dedicated all of his life in the path of Allah ﷻ in knowledge, action, abstention (zuhd), remembrance, service to the generality of the Muslims and giving sincere advice to their Imam's.

This great Imam had a litany consisting of supplication, invocation and prayer that he would recite daily along with his other litanies which was his habit. This litany of his was met with widespread acceptance from the scholars and Imams after him till this day. They recite it every morning, and its reflects in their heart the radiance of tawhid, the familiarity of intimate supplication (munajat) and pleasure in the slavehood of humility to Allah ﷻ.

So make a firm resolve to be regular in its recitation every morning with the attention of the mind and humility of the heart, and this is after your completing the invocations which I advised you with.

It is from the prayers (ibtihalat) proven for the relief of distress and repelling of the plots of the oppressors...I will not lengthen the commentary, for I have personally experienced the blessing of this litany. For its light has grown in my heart, and I have witnessed many of its effects in my life.

He is Imam Yahya bin Sharaf al-Nawawi who passed away in the year (676 Hijri). It is my conviction that if this Imam was not from the great godly righteous friends of Allah ﷻ, then Allah ﷻ does not have on the earth any friends after him. Our discussion will become lengthy if I entered into the mentioning of his biography and unveiling of his unique states, excellences (manaqib) and qualities. However it is sufficient for you to know that the Imam, Ali bin Abdullah al-Kafi al-Subki, the father of Taj al-in al-Subki, author of 'Tabaqat al-Shafiiyah' -and he is well known for his immense virtues and vast knowledge-came from Cairo to Damascus intending the 'Dar al-Hadith' to visit Imam al-Nawawi, as he (Allah have mercy on him) was resident there.

It was said to him (al-Subki) that he (al-Nawawi) had departed for his home place of Nawa. He then passed away there after falling ill for a few days. So he (al-Subki) asked for the place where he (al-Nawawi) used to sit, when they pointed it out to him Imam al-Subki placed his head on the ground of that place and covered his cheek and face with dust on it saying:

*And in Dar al-Hadith there is a subtle meaning
On carpets where I incline and take refuge:
Perhaps I might touch with my very face
A spot touched by al-Nawawi's foot.*

It has reached me that there are people who doubt, or raise doubts regarding the ascription of this litany (hizb) to Imam al-Nawawi without reliance upon any research or verification of the matter. Here I present before those and their likes the continuous chain for the receiving of this noble litany, reaching to its author Imam al-Nawawi, Allah the most High have mercy on him and be pleased with him. Imam Umar al-Shabrawi said in the introduction of his commentary on this litany:

I received it from our Sheikh, Allamah Muhammad al-Sibaiee, and he from his father Allamah al-Sayyid Salih al-Sibaiee, and he from Allamah al-Sheikh al-Dardir, and he from his teacher Sheikh al-Hifni, and he from his teacher Sheikh Mustafa al-Bakri, and he from Sheikh Muhammad bin Ahmad al-Dimyati al-Shafi better known as Ibn al-Mayit al-Budairi, and he from Sheikh al-Shibramallasi, and he from Sheikh Allamah Abd al-Rahim al-Iraqi, from Sheikh Ala al-Din Ibn al-Attar, and he from the Qutb: Yahya al-Nawawi- Allah be pleased with him”.

Muhammed Sa'id Ramadan Al-Buti رحمته الله

Dar Al-Hadith. (2009).

<http://www.daralhadith.org.uk>



The Wird of Imam al-Nawawi رَحْمَةُ اللهِ عَلَيْهِ

In the Name of Allah, all praises
are for Allah, and may peace
and salutations be upon the
Meessenger of Allah

I seek refuge in Allah from the
accursed Satan. In the Name of
Allah, the Most Compassionate,
the Most Merciful.

‘In the name of Allah, Allah
is the greatest, Allah is the
greatest, Allah is the greatest’,
I say upon myself, upon my
religion, upon my family, upon
my children, upon my property,
upon my companions, upon
their religion, and upon their
property.

One thousand ‘In the name of
Allah, Allah is the greatest,
Allah is the greatest, Allah is
the greatest’, I say upon my
religion, upon my family, upon
my children, upon my property,
upon my companions, upon
their religion, and upon their
property.

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَالصَّلَاةُ
وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ
أَكْبَرُ، اللَّهُ أَكْبَرُ، أَقُولُ عَلَى
نَفْسِي وَعَلَى دِينِي وَعَلَى أَهْلِي وَعَلَى
أَوْلَادِي وَعَلَى مَالِي وَعَلَى أَصْحَابِي
وَعَلَى أَدْيَانِهِمْ وَعَلَى أَمْوَالِهِمْ ❁

أَلْفَ بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ
أَكْبَرُ، اللَّهُ أَكْبَرُ، أَقُولُ عَلَى
نَفْسِي وَعَلَى دِينِي وَعَلَى أَهْلِي وَعَلَى
أَوْلَادِي وَعَلَى مَالِي وَعَلَى أَصْحَابِي
وَعَلَى أَدْيَانِهِمْ وَعَلَى أَمْوَالِهِمْ ❁

One thousand thousand ‘In the name of Allah, Allah is the greatest, Allah is the greatest, Allah is the greatest’, I say upon myself, upon my religion, upon my family, upon my children, upon my property, upon my companions, upon their religion, and upon their property. One thousand thousand ‘There is no strength nor power except by Allah, the High, the Most Great.’

أَلْفَ أَلْفٍ بِسْمِ اللَّهِ، اللَّهُ
 أَكْبَرُ اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
 أَقُولُ عَلَى نَفْسِي وَعَلَى دِينِي وَعَلَى
 أَهْلِي وَعَلَى أَوْلَادِي وَعَلَى مَالِي
 وَعَلَى أَصْحَابِي وَعَلَى أَدْيَانِهِمْ وَعَلَى
 أَمْوَالِهِمْ ❀ أَلْفَ أَلْفٍ لَا حَوْلَ
 وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ❀

‘In the name of Allah’, and with Allah, and from Allah, and towards Allah, and upon Allah, and in Allah – there is no power and no strength except with Allah, the Exalted, the Mighty.

بِسْمِ اللَّهِ، وَبِاللَّهِ، وَمِنَ اللَّهِ،
 وَإِلَى اللَّهِ، وَعَلَى اللَّهِ، وَفِي اللَّهِ،
 وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
 الْعَظِيمِ ❀

‘In the name of Allah’, upon my religion, upon myself, and upon my children. ‘In the name of Allah’, upon my property and upon my family. ‘In the name of Allah’, upon every thing my Sustainer has given me.

بِسْمِ اللَّهِ عَلَى دِينِي وَعَلَى نَفْسِي
 وَعَلَى أَوْلَادِي ❀ بِسْمِ اللَّهِ
 ❀ عَلَى مَالِي وَعَلَى أَهْلِي ❀
 بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ
 ❀ أَعْطَانِيهِ رَبِّي ❀

In the name of Allah, Sustainer of the seven heavens, Lord of the seven earths, and Lord of the mighty throne.

بِسْمِ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ
وَرَبِّ الْأَرْضِينَ السَّبْعِ وَرَبِّ
الْعَرْشِ الْعَظِيمِ ❀

In the name of Allah, in whose name no harm can be done on the earth and heaven, and He is the All-hearing and All-knowing. (x3)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ
شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ
وَهُوَ السَّمِيعُ الْعَلِيمُ ❀ (x3)

In the name of Allah, the best of names in the earth and in the heavens. In the name of Allah I commence, and I end with it. Allah, Allah, Allah. Allah is my Sustainer. I associate no partners with Him. Allah, Allah, Allah. Allah is my Sustainer. There is no god but Him. Allah is more mighty, glorious, and greater than what I fear and guard against.

بِسْمِ اللَّهِ خَيْرِ الْأَسْمَاءِ فِي
الْأَرْضِ وَفِي السَّمَاءِ، ❀ بِسْمِ
اللَّهِ أَفْتَبِحُ وَبِهِ أَخْتِمُ ❀
اللَّهُ، اللَّهُ، اللَّهُ ❀ اللَّهُ رَبِّي لَا
أَشْرِكُ بِهِ شَيْئًا ❀ اللَّهُ، اللَّهُ،
اللَّهُ ❀ اللَّهُ رَبِّي لَا إِلَهَ إِلَّا اللَّهُ
❀ اللَّهُ أَعَزُّ وَأَجَلُّ وَأَكْبَرُ
مِمَّا أَخَافُ وَأَحْذَرُ ❀

In You, O Allah, I seek refuge from the evil of my self and the evil of others, and the evil that my Sustainer has created, multiplied, and fashioned.

With You O Allah, do I guard against them. In You, O Allah, I take refuge against their evils. And with You, O Allah, I ward off their harm. I put forward (as a protection) before myself:

In the Name of Allah, the Most Compassionate, the Most Merciful. Say: He is Allah the One! Allah the Eternal, the Absolute. He was not born nor nor does He give birth. And there is nothing like him. [112:1-4] (x3)

And the same to my right and to their right; and the same to my left and to their left; and the same in front of me and in front of them; and the same behind me and behind them; and the same above me and above them; and the same beneath me and beneath them; and the

بِكَ اللَّهُمَّ أَعُوذُ مِنْ شَرِّ
نَفْسِي، وَمِنْ شَرِّ غَيْرِي، وَمِنْ
شَرِّ مَا خَلَقَ رَبِّي وَذَرَأً وَبَرَأً،
❁ وَبِكَ اللَّهُمَّ أَحْتَرِزُ
مِنْهُمْ، وَبِكَ اللَّهُمَّ أَعُوذُ مِنْ
شُرُورِهِمْ، وَبِكَ اللَّهُمَّ أَدْرَأُ
فِي مُحُورِهِمْ، وَأَقْدِمُ بَيْنَ يَدَيَّ
وَأَيْدِيهِمْ: (بِسْمِ اللَّهِ الرَّحْمَنِ
الرَّحِيمِ، قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ
الصَّمَدُ، لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ
يَكُنْ لَهُ كُفُوًا أَحَدٌ) (x3)
❁ وَمِثْلُ ذَلِكَ عَنْ يَمِينِي
وَأَيْمَانِهِمْ، وَمِثْلُ ذَلِكَ عَنْ
شِمَالِي وَعَنْ شَمَائِلِهِمْ، وَمِثْلُ
ذَلِكَ أَمَامِي وَأَمَامَهُمْ، وَمِثْلُ
ذَلِكَ مِنْ خَلْفِي وَمِنْ خَلْفِهِمْ،

same surrounding me and surrounding them.

وَمِثْلُ ذَلِكَ مِنْ فَوْقِي وَمِنْ
فَوْقِهِمْ، وَمِثْلُ ذَلِكَ مِنْ تَحْتِي
وَمِنْ تَحْتِهِمْ، وَمِثْلُ ذَلِكَ
مُحِيطٌ بِي وَبِهِمْ ❁

O Allah, I ask You , I beseech You, through Your Goodness, for me and for them, from Your Goodness which no one other than You possess.

O Allah! Place them and me under Your Protection and guard; and among Your Dependants and in Your Proximity; under our Security and Trust; among Your Party and in Your Sanctuary, Shelter, Care and Benevolence – from every demon and sultan; human or jinn; from tyrants and envious; from predatory beasts, serpents and scorpions; and from the evil of every crawling creature which is under Your control. Indeed, my Lord is on the straight path.

اللَّهُمَّ إِنِّي أَسْأَلُكَ لِي وَلَهُمْ
مِنْ خَيْرِكَ بِخَيْرِكَ الَّذِي لَا
يَمْلِكُهُ غَيْرُكَ، اللَّهُمَّ اجْعَلْنِي
وَأَيَّاهُمْ فِي عِبَادِكَ وَعِيَاذِكَ
وَجِوَارِكَ وَأَمَانِكَ وَحِزْبِكَ
وَحِرْزِكَ وَكَنْفِكَ مِنْ شَرِّ
كُلِّ شَيْطَانٍ وَسُلْطَانٍ وَإِنْسٍ
وَجَانٍ وَبَاغٍ وَحَاسِدٍ وَسَبْعٍ
وَحَيَّةٍ وَعَقْرَبٍ، وَمِنْ شَرِّ كُلِّ
دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا، إِنَّ
رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ❁

The Creator suffices me from the created.

The Sustainer suffices me from those who are sustained.

The Concealer suffices me from those who are concealed.

The Giver of Victory suffices me from those who are granted victory.

The Vanquisher suffices me from those who are vanquished.

The One who is sufficient for me suffices me.

He who never ceases sufficing me, suffices me.

My Lord suffices me and He is the best of Guardians.

Allah suffices me from His entire creation.

Verily, Allah is my protector, and supporter who sent down the Book, and He protects the righteous. [7:196]

And when you (O Muhammad) recite the Qur'an, We erect between you and those who do not believe in the Hereafter, an invisible barrier. We put veils

حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ،

حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ،

حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ،

حَسْبِيَ السَّاتِرُ مِنَ الْمَسْتُورِينَ،

حَسْبِيَ النَّاصِرُ مِنَ الْمَنْصُورِينَ،

حَسْبِيَ الْقَاهِرُ مِنَ الْمَقْهُورِينَ،

حَسْبِيَ الَّذِي هُوَ حَسْبِي ،

حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي،

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ،

حَسْبِيَ اللَّهُ مِنْ جَمِيعِ خَلْقِهِ

(إِنَّ وِلِيَّيَ اللَّهُ الَّذِي نَزَّلَ

الْكِتَابَ وَهُوَ يَتَوَلَّى

الصَّالِحِينَ) ❁

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا

بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ

over their hearts to prevent them from understanding it, and We afflict their ears with deafness so that they do not hear; and when you mention your One and Only Lord in the recitation of the Qur'an, they become averse to Him, and turn their backs. [17:45]

بِالْآخِرَةِ حِجَابًا مَّسْتُورًا ﴿١٧﴾ وَجَعَلْنَا
عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ
وَفِي آذَانِهِمْ وَقْرًا، وَإِذَا ذَكَرْتَ
رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَّوْا عَلَى
أَدْبَارِهِمْ نُفُورًا ﴿١٨﴾

But if they turn away, say: Allāh is sufficient for me. There is no god but He. In Him do I put my trust and He is the Lord of the Mighty Throne!" [9:129] (7 x) There is no power nor strength except with Allah, the Exalted, the Most Great. (x3). And may the Blessings and Peace of Allāh be upon our master Muḥammad, the unlettered Prophet, and upon his family and his Companions. I conceal myself within the coffers of 'through the name of Allah'. Its locks are my trust in Allāh. Its keys are 'there is no power except by Allah'. Through You, O Allah, I protect myself from what lies within my power and what lies without. Created creatures are powerless [when

(فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا
إِلَهَ إِلَّا هُوَ، عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ)
(x7) ﴿١٩﴾ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ (x3)

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
آلِهِ وَصَحْبِهِ وَسَلَّمَ ﴿٢٠﴾ خَبَأْتُ
نَفْسِي فِي خَزَائِنِ بِسْمِ اللَّهِ،
أَقْفَالُهَا ثِقَتِي بِاللَّهِ، مَفَاتِيحُهَا
لَا قُوَّةَ إِلَّا بِاللَّهِ، أَدْفَعُ بِكَ

faced] with the ability of the Creator.

اللَّهُمَّ عَنْ نَفْسِي مَا أُطِيقُ وَمَا
لَا أُطِيقُ، لَا طَاقَةَ لِمَخْلُوقٍ مَعَ
قُدْرَةِ الْخَالِقِ ❁

My sufficiency is Allah, and what a great agent is He! There is no strength nor power except by Allah, the High, the Most Great. And may the prayers of Allah be upon our master Muḥammad and upon his folk and Companions, and give them peace. (x3)

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ،
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ (x3)

Then the supplicant blows lightly without spitting; to his right (3 times), to his left (3 times), in front of him (3 times), and behind him (3 times).

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